

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE PREMISES: 6

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE Premises: 6 Vernon Street, Newburyport, MA 01950 By virtue and in execution of the Power of Sale contained in a certain mortgage given by Bruce Clark DeMustchine to Washington Mutual Bank, FA, and now held by 21st Mortgage Corporation, said mortgage dated July 22, 2003 and recorded in the Essex County (Southern District) Registry of Deeds in Book 21363, Page 538, said mortgage was assigned from Washington Mutual Bank, FA to RAHI Real Estate Holdings LLC by assignment dated January 19, 2010 and recorded with Essex County (Southern District) Registry of Deeds in Book 29243, Page 284; said mortgage was assigned from RAHI Real Estate Holdings LLC to 21st Mortgage Corporation by assignment dated December 6, 2013 and recorded with said Registry of Deeds in Book 33155, Page 451; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on June 4, 2019 at 10:00AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit: Two parcels of land with the buildings thereon located in Newburyport, Essex County, Massachusetts, bounded and described as follows: PARCEL 1: Beginning at the Southerly corner thereof by land now or late of the heirs of Pike, formerly of Devereux, on the Northeast side of Vernon Street (formerly called Back Street) at a point one hundred ten (110) feet from the corner of said Vernon Street and Auburn Street, Northwesterly, thence running NORTHWESTERLY by Vernon Street, forty-one feet and eight inches, more or less, to land of Morrison, formerly land of Nathaniel Bayley; thence NORTHEASTERLY on a line parallel to the mansion house of the late D.P. Pike, Clergyman, and distant one foot and nine inches from said house, and running on said line about seventy-one feet to land of heirs of D.P. Pike; thence SOUTHEASTERLY about seventy feet and nine inches to bound begun at on said Vernon Street. Containing eleven and one-half rods, more or less. PARCEL 2: NORTHWESTERLY by land now or formerly of Rufus Morrison; NORTHEASTERLY by land now or formerly of Mrs. Curtis French, and by land of City of Newburyport; SOUTHEASTERLY by land now or formerly of Daniel P. Pike; and SOUTHWESTERLY by land now or formerly of Daniel P. Pike. Containing one and three-fourths rods, more or less. Meaning and intending to convey the same premises conveyed to the Mortgagor herein by Deed of Heyck, dated January 6, 1996 and recorded with said Deeds in Book 13921, Page 77. The description of the property contained in the mortgage shall control in the event of a typographical error in this publication. For Mortgagor's Title see deed dated January 6, 1997 and recorded in the Essex County (Southern District) Registry of Deeds in Book 13921, Page 77. TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described. FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale. Other terms to be announced at the sale. Brock & Scott, PLLC 1080 Main Street, Suite 200 Pawtucket, RI 02860 Attorney for 21st Mortgage Corporation Present Holder of the Mortgage 401-217-8701 NT 5/8, 5/15, 5/22/19

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